

**UTILITY PATENT APPLICATION
TRANSMITTAL UNDER 37 CFR 1.53(b)**

**ATTORNEY DOCKET 80998DMW
Customer No. 01333**

To: Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

Express Mail Label No.

EL656964333US

Date: 12/20/00

GRAPHICAL USER INTERFACE ADAPTED TO
ALLOW SCENE CONTENT ANNOTATION OF
GROUPS OF PICTURES IN A PICTURE
DATABASE TO PROMOTE EFFICIENT
DATABASE BROWSING

First Named Inventor (or Application Identifier):

Prasad V. Prabhu, et al

Enclosed are:

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Specification | 6. <input type="checkbox"/> Assignment of the invention to |
| 2. <input type="checkbox"/> 2 Sheet(s) of drawing(s) | 7. <input type="checkbox"/> Certified copy of a priority |
| 3. <input type="checkbox"/> Information Disclosure Statement Under 37 CFR 1.97. | 8. <input checked="" type="checkbox"/> Letter under Rule 53 |
| 4. Combined Declaration for Patent Application and Power of Attorney: | |
| 4a. <input type="checkbox"/> New | |
| 4b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d) (for continuation/divisional with Box 11 completed) | |
| 5. <input type="checkbox"/> Incorporation by Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | 9. <input type="checkbox"/> Deletion of Inventor(s).
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). |

10. ☐ If a 111A application prior to examination of the above-identified application, amend the specification at Page 1, after the title, by inserting the following:
--CROSS REFERENCE TO RELATED APPLICATION
Reference is made to and priority claimed from U.S. Provisional Application Serial No. , filed , entitled .

If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

11. ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: ,
12. ☒ Please address all written communications to Thomas H. Close, Patent Legal Staff,
Eastman Kodak Company, 343 State Street, Rochester, NY 14650-2201.
Please Direct all telephone calls to David M. Woods at (716) 477-5256.

The filing fee has been calculated as shown below:

FOR:	NO. FILED	NO. EXTRA	RATE	FEE
BASIC FEE				\$ 710
TOTAL CLAIMS	16 - 20 =	0	x 18 =	\$ 0
INDEPENDENT CLAIMS	2 - 3 =	0	x 80 =	\$ 0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED			+ 270	\$0
			TOTAL	\$ 710

- ☒ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$ 710.

A duplicate copy of this sheet is enclosed

- ☒ The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225.

A duplicate copy of this sheet is enclosed.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Prasad V. Prabhu et al

GRAPHICAL USER INTERFACE
ADAPTED TO ALLOW SCENE
CONTENT ANNOTATION OF
GROUPS OF PICTURES IN A
PICTURE DATABASE TO
PROMOTE EFFICIENT DATABASE
BROWSING

Serial No.: To Be Assigned

Filed 20 December 2000

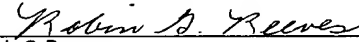
Commissioner for Patents
Washington, D.C. 20231

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Group Art Unit:

Examiner:

I hereby certify that this correspondence is being
deposited today with the United States Postal Service
as Express mail in an envelope addressed to
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Robin G. Reeves

Date 12/20/00

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LETTER UNDER RULE 53

Pursuant to Rule 53, the above-identified application, enclosed herewith
(including specification and claims), is being filed without a signed declaration or
assignment in the names of the inventors, Prasad V. Prabhu and Andrew J.
Cowell. The declaration and assignment will be filed later.

Please address all correspondence to Thomas H. Close, Patent Legal Staff,
Eastman Kodak Company, Rochester, New York 14650-2201. Please direct all
telephone communications to David M. Woods at (716) 477-5256.

Respectfully submitted,



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